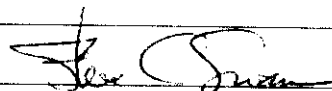


| | | |
|---|---|---|
| No. W 5336 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than January 31, 2005 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BRIDGER GLOBAL COMMUNICATIONS LLC S ANDREW SWANSON P O BOX 396 BOISE, ID 83701 | 2. Registered Agent and Office NO PO BOX STEVE C SWANSON 4208 EDMONT RD BOISE, ID 83706 3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Limited Liability Companies: Enter Names and Addresses of Members.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-------------------|------------------------|-------|-------|-------|
| Member | S. Andrew Swanson | P.O. Box 396 | BOISE | ID | 83701 |
| " | Steve C. Swanson | " " " | " | " | " |

| | |
|--|---|
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 5336</div> | 6. Signature  Date <u>1/26/03</u> Name (Typed or Printed) <u>STEVE C. SWANSON</u> Title <u>Member</u> |
|--|---|