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| No. C 194252 | | Due no later than Apr 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BRUT POST GRABBER, INC (THE) SHARON COOK 28 SANS SOUCI DR BLANCHARD ID 83804 | | ROBERT S COOK 28 SANS SOUCI DR BLANCHARD ID 83804 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | ROBERT S COOK | 28 SANS SOUCI DR. | BLANCHARD | ID | USA | 83804-5012 | |
| VICE PRESIDENT | SHARON R COOK | 28 SANS SOUCI DR. | BLANCHARD | ID | USA | 83804-5012 | |
| 5. Organized Under the Laws of: ID C 194252 | | 6. Annual Report must be signed.* Signature: Robert S Cook Name (type or print): Robert S Cook Date: 02/14/2013 Title: President | | | | | |
| Processed 02/14/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |