

No. <b>J 515</b>		<b>Due no later than May 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  KNIGHTS RANCH, L.L.P. DEAN KNIGHT PO BOX 335 SOUTH HARWICH MA 02661		BRIAN CORNELISON 2400 E 25TH ST IDAHO FALLS ID 83404			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	DEAN A KNIGHT	PO BOX 335	SOUTH HARWICH	MA	USA	02661	
PARTNER	MORGAN A LAUGHLIN	2-21-13 HIROO SHIBUYA-KU	TOKYO		JAPAN	150-0012	
5. Organized Under the Laws of:  <b>ID</b> <b>J 515</b>		6. Annual Report must be signed.*  Signature: Dean Knight Name (type or print): Dean Knight					
		Date: 03/23/2016 Title: Partner					
Processed 03/23/2016		* Electronically provided signatures are accepted as original signatures.					