

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                       |                                                                                                                                                          |                                                                           |              |                    |             |                               |             |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| No. <b>C 11123</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1997<br><i>Due No Later Than November 30,</i>                                                                               |                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                      |              |                    |             |                               |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>★ FIRST NOTICE ★</b>                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>EASTERN IDAHO GRAZING ASSOCI</b><br><br><b>BOX 308</b><br><br><b>BLACKFOOT ID 83221</b> |                                                                                                                                                          | <b>WENDY PRATT</b><br><b>287 N 400 E</b><br><br><b>BLACKFOOT ID 83221</b> |              |                    |             |                               |             |              |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                       |                                                                                                                                                          | 3. Organized Under the Laws of:<br><br><b>ID C 11123</b>                  |              |                    |             |                               |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> </table> <p style="text-align: center; font-size: 1.5em; margin-top: 20px;"><i>See Attached</i></p> |                                                                                                                                                       |                                                                                                                                                          |                                                                           |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                            | <u>City</u>                                                               | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                       | 6. Signature <u><i>Wendy R Pratt</i></u> Date <u><i>3-12-97</i></u><br>Name (Typed or Printed) <u><i>Wendy R Pratt</i></u> Title <u><i>Secretary</i></u> |                                                                           |              |                    |             |                               |             |              |            |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

1959

# **EASTERN IDAHO GRAZING ASSOCIATION**

## **BOARD OF DIRECTORS**

### **Ken Wixom - President**

260 W 300 N (ph.785-0407)  
Blackfoot, ID 83221

### **Duane Bitton - Vice President**

389 Fish Hatchery Rd  
Grace, ID 83241

### **Larry Garro**

Western Range Assoc.  
6060 Sunrise Vista Dr. Suite #2400  
Citrus Heights, CA 95610-7057

### **Gary Pratt**

486 E Weeding Lane  
Blackfoot, ID 83221

### **Richard Reid**

Rt. #1 Box 213  
Firth, ID 83236

### **Terry McNeely**

Box 54  
Firth, ID 83236

### **Tom Rich**

Rt. 1 Box 384  
Rupert, ID 83350

### **James Mays**

PO Box 1 (ph.767-3405)  
Howe, ID 83244

### **Wendy R. Pratt - Secretary**

287 N 400 E (ph. 785-6597)  
Blackfoot, ID 83221