

|                                                                                                                                                        |              |                                                                                                                                         |       |                                                        |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 82911</b>                                                                                                                                     |              | <b>Due no later than Apr 30, 2012</b>                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROYAL KINGS, LLC<br>RUBEN D MARQUEZ<br>1422 MALAD ST #19<br>BOISE ID 83705 |       | RUBEN D MARQUEZ<br>1422 MALAD ST #19<br>BOISE ID 83705 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                         |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                    | City  | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ALISHA SMITH | 1422 MALAD ST #19                                                                                                                       | BOISE | ID                                                     | USA     | 83705            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                       |       |                                                        |         |                  |  |
| <b>ID<br/>W 82911</b>                                                                                                                                  |              | Signature: Alisha Smith                                                                                                                 |       |                                                        |         | Date: 05/15/2012 |  |
|                                                                                                                                                        |              | Name (type or print): Alisha Smith                                                                                                      |       |                                                        |         | Title: Secretary |  |
| Processed 05/15/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                               |       |                                                        |         |                  |  |