No. c 68038	Annual Report Form  Due No Later Than November 30, 1996	·
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED  * FIRST NOTICE * 405	COW TO 83843 es of President, Secretary and Directors	DAVID POTTER  530 S. ASSURY: STE. 4  ILQI TOLE TIZAL  MOSCOW ID 83843  3. Organized Under the Laws of:  ID C 68038  rs (check one)
Office held PRES.  DAVE POTTE SECTY  LAUREN FIN	Street or P.O. Address  Ilqi Tolo TRAIL  U	Luscum ID 83848
5. NATURE OF BUSINESS MANAGEMENT CONSULTING SOFWARE DEVELOPMENT	6. I certify that this Annual Report has bee knowledge true correct and complete.  Signature AVE POINE	Date PRES
ISSUED: 37-06-1996	•	25549
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