

|  |             |  |          |  |         |
|--|-------------|--|----------|--|---------|
| No. <b>W 192187</b>  |             | <b>Due no later than Nov 30, 2018</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HANSON'S HANDYMAN SERVICE, LLC<br>GARY HANSON<br>1158 E SHEPHERD ST<br>MERIDIAN ID 83642 |          | GARY HANSON<br>1158 E SHEPHERD ST<br>MERIDIAN ID 83642 |         |
|  |             |  |          | 3. <u>New</u> Registered Agent Signature:*             |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |             |  |          |  |         |
| Office Held  | Name        | Street or PO Address   | City     | State  | Country |
| MEMBER   | JACK HANSON | 1158 E SHEPHERD ST   | MERIDIAN | ID   | USA     |
| Postal Code 83642  |             |  |          |  |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 192187</b>  |             | 6. Annual Report must be signed.*<br>Signature: Gary Hanson<br>Name (type or print): Gary Hanson<br>Date: 09/26/2018<br>Title: Owner   |          |  |         |
| Processed 09/26/2018   |             | * Electronically provided signatures are accepted as original signatures.  |          |  |         |