

No. **C 89207**

Due no later than April 30, 2006

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

JACKSON CONSTRUCTION CO.
JON NELSON
104 N 450 E
RUPERT, ID 83350

2. Registered Agent and Office **NO PO BOX**

JON NELSON
104 NORTH 450 E
RUPERT, ID 83328

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Jon Nelson	104 N 450 E	Rupert	Id	83350

5. Organized Under the Laws of:

IDAHO
C 89207

6.

Signature

Jon L Nelson

Date

3-14-06

Name
(Typed or
Printed)

Jon Nelson

Title

Pres

Issued 02/02/2006

Do Not Tape or Staple

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