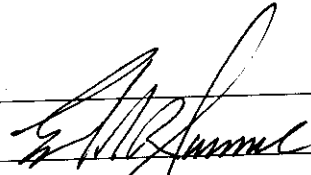


| No. C 110415 | Due no later than May 31, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|--------------------------|---------------|----|-------|-------------------------|------------------|--------------------------|---------------|----|-------|----------|-----------------|--------------------------|---------------|----|-------|----------|------------------|--------------------------|---------------|----|-------|----------|------------------|--------------------------|---------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable GOLF ENTERPRISES, INC. 2951 28TH ST SANTA MONICA, CA 90405 | | PARACORP INCORPORATED 5527 KENDALL BOISE, ID 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David G. Price,</td> <td>2951 28th St., Ste. 3000</td> <td>Santa Monica,</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Secretary/ Treasurer</td> <td>Edward R. Sause,</td> <td>2951 28th St., Ste. 3000</td> <td>Santa Monica,</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Director</td> <td>David G. Price,</td> <td>2951 28th St., Ste. 3000</td> <td>Santa Monica,</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Director</td> <td>Dallas P. Price,</td> <td>2951 28th St., Ste. 3000</td> <td>Santa Monica,</td> <td>CA</td> <td>90405</td> </tr> <tr> <td>Director</td> <td>Edward R. Sause,</td> <td>2951 28th St., Ste. 3000</td> <td>Santa Monica,</td> <td>CA</td> <td>90405</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | David G. Price, | 2951 28th St., Ste. 3000 | Santa Monica, | CA | 90405 | Secretary/ Treasurer | Edward R. Sause, | 2951 28th St., Ste. 3000 | Santa Monica, | CA | 90405 | Director | David G. Price, | 2951 28th St., Ste. 3000 | Santa Monica, | CA | 90405 | Director | Dallas P. Price, | 2951 28th St., Ste. 3000 | Santa Monica, | CA | 90405 | Director | Edward R. Sause, | 2951 28th St., Ste. 3000 | Santa Monica, | CA | 90405 |
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| 5. Organized Under the Laws of: KANSAS C 110415 | 6. Signature  Date <u>4-2-02</u> Name <small>(Typed or Printed)</small> Edward R. Sause Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |