

|                                                                                                                                                        |                |                                                                                                                                                     |       |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 37271</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2008</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRUNEEL TIRE SERVICE, INC.<br>CRAIG BRUNEEL<br>5304 CHINDEN BLVD<br>BOISE ID 83714 |       | CRAIG BRUNEEL<br>5306 CHINDEN BLVD<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature: *          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                     |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City  | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CRAIG BRUNEEL  | 5304 CHINDEN BLVD                                                                                                                                   | BOISE | ID                                                   | USA     | 83714       |  |
| SECRETARY                                                                                                                                              | PAMELA BRUNEEL | 5304 CHINDEN BLVD                                                                                                                                   | BOISE | ID                                                   | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 37271</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Pauline Young<br>Name (type or print): Pauline Young<br>Date: 02/22/2008<br>Title: Controller       |       |                                                      |         |             |  |
| Processed 02/22/2008                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                      |         |             |  |