

No. 92378	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX A. J. ROMNER 1459 TYBELL LANE PO BOX ID 83706																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address: Please Correct If Not Correct KENNEDY EDUCATIONAL UNIVERSTIY PAUL SALTMAN 3037 SHADOW HILL CIRCLE THOUSAND OAKS CA 91360 0000	3. Incorporated Under The Laws of ID NO: 092378																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL SALTMAN</td> <td>3037 Shadow Hill Cr.</td> <td>THOUSAND OAKS</td> <td>CA</td> <td>91360</td> </tr> <tr> <td>Secretary:</td> <td>MARILYN KAYE</td> <td>3037 Shadow Hill Cr.</td> <td>THOUSAND OAKS</td> <td>CA</td> <td>91360</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	PAUL SALTMAN	3037 Shadow Hill Cr.	THOUSAND OAKS	CA	91360	Secretary:	MARILYN KAYE	3037 Shadow Hill Cr.	THOUSAND OAKS	CA	91360	Directors:					
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Directors:																										
5. Nature of Business Postsecondary Education	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>PAUL SALTMAN</td> <td>10/17/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>PAUL SALTMAN</td> <td>PRESIDENT</td> </tr> </table>		Signature	Date	PAUL SALTMAN	10/17/91	Name (Typed or Printed)	Title	PAUL SALTMAN	PRESIDENT																
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