

|                                                                                                                                                        |            |                                                                                                                                                                         |              |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 170640</b>                                                                                                                                    |            | <b>Due no later than Dec 31, 2014</b>                                                                                                                                   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>NATIONAL OUTDOOR BOOK AWARDS FOUNDATION, INC.<br>RONALD WATTERS<br>1135 E BONNEVILLE<br>POCATELLO ID 83201 |              | RONALD WATTERS<br>1135 E BONNEVILLE<br>POCATELLO 83201 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                                         |              | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                                         |              |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                    | City         | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JAMES MOSS | PO BOX 16743                                                                                                                                                            | GOLDEN       | CO                                                     | USA     | 80402       |  |
| DIRECTOR                                                                                                                                               | RODNEY LEY | 1400 BEECH CT                                                                                                                                                           | FORT COLLINS | CO                                                     | USA     | 80521       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 170640</b>                                                                                          |            | 6. Annual Report must be signed.*<br>Signature: Ronald Watters<br>Name (type or print): Ronald Watters<br>Date: 11/03/2014<br>Title: President                          |              |                                                        |         |             |  |
| Processed 11/03/2014                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                               |              |                                                        |         |             |  |