

No. L 4954	Due no later than December 31, 2007 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable TEAM BUILDERS, L.P. MIKE HUFFMAN 11359 W HICKORY LOOP BOISE, ID 83713		MIKE HUFFMAN 11359 W HICKORY LOOP BOISE, ID 83713 3. <u>New</u> Registered Agent Signature													
4. Limited Partnerships: Enter Names and Business Addresses of General Partners. <table border="1"> <thead> <tr> <th data-bbox="118 352 327 388"><u>Office held</u></th> <th data-bbox="327 352 574 388"><u>Name</u></th> <th data-bbox="574 352 1032 388"><u>Street or P.O. Address</u></th> <th data-bbox="1032 352 1214 388"><u>City</u></th> <th data-bbox="1214 352 1362 388"><u>State</u></th> <th data-bbox="1362 352 1528 388"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" data-bbox="118 388 1528 703" style="text-align: center;"> <i>Business no longer exists; ^{Checking acct} officially closed 10-11-07</i> </td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>Business no longer exists; ^{Checking acct} officially closed 10-11-07</i>					
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5. Organized Under the Laws of: IDAHO L 4954	6. Signature <i>Mike Huffman</i> Name <small>(Typed or Printed)</small> <i>MIKE HUFFMAN</i>		Date <i>10/11/07</i> Title <i>Partner</i>													
Issued 10/01/2007		Do Not Tape or Staple		200712006031												