

|                                                                                                                                                        |                |                                                                                                                                                                                      |             |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 91933</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2011</b>                                                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KAVCO BUILDERS LLC<br>KENNETH A VOSS<br>9687 N EASY STREET<br>HAYDEN LAKE ID 83835 |             | KENNETH A VOSS<br>9687 N EASY STREET<br>HAYDEN LAKE ID 83835 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                      |             |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                 | City        | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KENNETH A VOSS | 9687 N EASY STREET                                                                                                                                                                   | HAYDEN LAKE | ID                                                           | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 91933</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kenneth A Voss<br>Name (type or print): Kenneth A Voss<br>Date: 02/09/2011<br>Title: Managing Member                                 |             |                                                              |         |             |  |
| Processed 02/09/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                            |             |                                                              |         |             |  |