

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE ID 83705																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — <i>Please Correct, If Not Correct</i> IDAHO WATER USERS ASSOCIATION, SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE ID 83705 0000		3. Incorporated Under The Laws of Idaho NO: 28709																									
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Leland E. Clark</td> <td>Route 2</td> <td>Ashton,</td> <td>ID</td> <td>83420</td> </tr> <tr> <td>Secretary:</td> <td>N/A</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td colspan="5">See attached list</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Leland E. Clark	Route 2	Ashton,	ID	83420	Secretary:	N/A					Directors:	See attached list				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	Leland E. Clark	Route 2	Ashton,	ID	83420																							
Secretary:	N/A																											
Directors:	See attached list																											
5. Nature of Business Non-profit educational		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Leland E. Clark</i></td> <td>Date</td> <td>8/4/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Leland E. Clark</td> <td>Title</td> <td>President</td> </tr> </table>			Signature	<i>Leland E. Clark</i>	Date	8/4/92	Name (Typed or Printed)	Leland E. Clark	Title	President																
Signature	<i>Leland E. Clark</i>	Date	8/4/92																									
Name (Typed or Printed)	Leland E. Clark	Title	President																									

1992 IWUA BOARD OF DIRECTORS

DISTRICT 1 LELAND E. CLARK - Route 2, Ashton, ID 83420 (652-3305) PRESIDENT

DISTRICT 2 RON CARLSON - 150 Shoup, Suite 15, Idaho Falls, ID 83402 (525-7161)

DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227)

DISTRICT 4 CECIL BLAUER - Route 3, Box 3274, Burley, ID 83318 (654-2648)

DISTRICT 5 ROBERT SCHAER - Route 1, Box 223, Buhl, ID 83316 (537-6626)

DISTRICT 6 DICK MARSHALL - 426 E. 100 S., Jerome, ID 83338 (324-2061-H/324-5201-O)

DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)

DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)

DISTRICT 9 DON SHENTON - P.O. Box 33, Dubois, ID 83423 (374-5230)

DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)

DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) 1ST. V.P. & RES. COMM

DISTRICT 12 J. A. BOB WILLIAMS - 44 Rose Circle Ct., Meridian, ID 83642 (888-5410)

DISTRICT 13 WILBUR ANDREW - 25529 Hwy. 30, Caldwell, ID 83605 (459-3907)

DISTRICT 14 ROBERT HENGGELE - 6633 Whitley Dr., Fruitland, ID 83619 (452-4627)

DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)

DISTRICT 16 J. RUSS MERRIGAN - Route 1, Box 1490, Paul, ID 83347 (532-4388)

DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)

DISTRICT 18 BILL TAYLOR - Route 5, Box 289, Idaho Falls, ID 83401 (529-8554 or 529-9067) 2ND VP

DIRECTOR-AT-LARGE - DAN STAPELMAN - Rt. 1, Box 1151, Paul, ID 83347 (438-5894) PAST PRESIDENT

DIRECTOR-AT-LARGE - JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560)

ASSOCIATE DIRECTOR - ALAN JENSEN - 161 Mallard Drive, Boise, ID 83707 (345-5865)

ASSOCIATE DIRECTOR - LARRY TAYLOR - P.O. Box 70, Boise, ID 83707 (383-2261)

ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member

DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-8325) NWRA Director

R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-off)

LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)

RESOLUTIONS COMMITTEE - Vernon Case - 30895 Red Top Road, Wilder, ID 83676 (482-6896)

EDUCATION COMMITTEE - Virgil Temple, P.O. Box 675, Rupert, ID 83350 (436-3152)

WATER QUALITY COMMITTEE - Harold Mohlman, Route 3, Box 175, Rupert, ID 83350 (532-4560)

INSURANCE COMMITTEE - Pat O'Donnell, Route 1, Box 133, Rupert, ID 83350 (436-3335)

NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)

RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 214 Broadway Ave., Boise, ID 83702 (343-2962)

MUNICIPAL COMMITTEE - Don Satchwell, N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)