

No. C 53110	Due no later than March 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX BILLY G DUPREE JR 58 E 1ST N REXBURG, ID 83440																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable VILLA MANAGEMENT COMPANY 925 E 900 S SALT LAKE CITY UT 84105	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: center;"><u>Office held</u></th> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Pres</td> <td>Milt Taylor</td> <td>925 E 900 S</td> <td>Salt Lake</td> <td>UT</td> <td>84105</td> </tr> <tr> <td style="text-align: center;">Sec</td> <td>Pam Taylor</td> <td>270 11th AVE</td> <td>Salt Lake</td> <td>UT</td> <td>84103</td> </tr> </tbody> </table> also as Directors			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Milt Taylor	925 E 900 S	Salt Lake	UT	84105	Sec	Pam Taylor	270 11th AVE	Salt Lake	UT	84103
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Sec	Pam Taylor	270 11th AVE	Salt Lake	UT	84103															
5. Organized Under the Laws of: IDAHO C 53110	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Milt Taylor</u></td> <td style="width: 40%;">Date <u>2-6-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Milt Taylor</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature <u>Milt Taylor</u>	Date <u>2-6-04</u>	Name (Typed or Printed) <u>Milt Taylor</u>	Title <u>President</u>														
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