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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|---------------------|
| No. <b>C 52727</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2010</b>                                                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERICAN EXCAVATING, INC.<br>CARL H. JOHNSON<br>925 E LACEY AVE<br>HAYDEN ID 83835<br>USA |               | CARL H JOHNSON<br>401 W VISTA DR<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                             |               |                                                            |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                        | City          | State                                                      | Country Postal Code |
| PRESIDENT                                                                                                                                              | CARL H JOHNSON | 401 W. VISTA DR.                                                                                                                                                                            | COEUR D ALENE | ID                                                         | USA 83815           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 52727</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Carl H Johnson<br>Name (type or print): Carl H Johnson<br>Date: 11/16/2009<br>Title: President                                              |               |                                                            |                     |
| Processed 11/16/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                   |               |                                                            |                     |