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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------|
| No. <b>W 46656</b>                                                                                                                                     |                    | <b>Due no later than Jan 31, 2017</b>                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>JASDIP, LLC.<br>TOM TORGERSON<br>4808 FERNAN HILL RD<br>COEUR D ALENE ID 83814 |               | TOM TORGERSON<br>4808 FERNAN HILL RD<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                    |                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                             |               |                                                                |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                        | City          | State                                                          | Country Postal Code |
| MEMBER                                                                                                                                                 | TOM TORGERSON      | 4808 FERNAN HILL RD                                                                                                                         | COEUR D'ALENE | ID                                                             | 83814               |
| MEMBER                                                                                                                                                 | KATHLEEN TORGERSON | 4808 FERNAN HILL RD                                                                                                                         | COEUR D'ALENE | ID                                                             | 83814               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 46656</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Tom Torgerson<br>Name (type or print): Tom Torgerson                                        |               |                                                                |                     |
|                                                                                                                                                        |                    | Date: 11/22/2016<br>Title: Member                                                                                                           |               |                                                                |                     |
| Processed 11/22/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                   |               |                                                                |                     |