

No. C 161328	Due no later than Jul 31, 2009 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUMMIT OWNERS ASSOCIATION INCORPORATED 321 N FIRST AVE SANDPOINT ID 83864	CHARLES E PARRISH 321 N FIRST AVE SANDPOINT ID 83864				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CHARLES E PARRISH	1605 WESTWOOD DR	SANDPOINT	ID	USA	83864
DIRECTOR	DONNA B PARRISH	1605 WESTWOOD DR	SANDPOINT	ID	USA	83864
TREASURER	SANDY S HOHF	509 N DIVISION	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of: ID C 161328	6. Annual Report must be signed.* Signature: Sandy S Hohf Name (type or print): Sandy S Hohf		Date: 05/21/2009 Title: Office Manager			
Processed 05/21/2009		* Electronically provided signatures are accepted as original signatures.				