

| | | | |
|----------------------|---|--------------------------------|--------------------------------|
| No. 62528 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office |
| Return To | Due No Later Than November 1, 1989 | | JOHN A. FICCA |
| Secretary of State | 1. Mailing Address — Please Correct 62528 | 225 E. PALOUSE RIVER DR. | |
| Room 203, Statehouse | ART'S ELECTRIC, INC. | MOSCOW ID 83843 | |
| Boise, ID 83720 | JOHN A. FICCA | 3. Incorporated Under The Laws | |
| SEC. OF STATE | E. 225 PALOUSE RIVER DR. | of IDAHO | |
| NO FEE REQUIRED | MOSCOW ID 83843 | NO: 62528 | |

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------|------------------------|--------|-------|-------|
| President: | John A. Ficca | 1186 Foothill Rd. | Moscow | Id. | 83843 |
| Secretary: | Janis F. Ficca | 2112 Lexington | Moscow | Id. | 83843 |
| Directors: | John A. Ficca | 1186 Foothill Rd. | Moscow | Id. | 83843 |

5. Nature of Business

Electrical Contracting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John A. Ficca
John A. Ficca

Date

Title

10-12-89
Pres.