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CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in duplicate.

FILED EFFECTIVE

2017 JUN 30 PM 2: 00

SECRETARY OF STATE STATE OF IDAHO

| | • . | | | |
|---------------------------------------|--------------------------------------|---|----------------------------|--|
| The name of the limited liability | ty company is: | | | |
| CM3 Boise Orchard, LLC | | | | |
| (Remember to include the wo | ords "Limited Liability Company," "L | imited Company," or the abbrev | ations L.L.C., LLC, or LC) | |
| The complete street and mail | ing addresses of the princ | inal office is: | | |
| 159 Middle Street, Portsmou | | | | |
| (Street Address) | | | | |
| (000011 = ====0, | | <u> </u> | | |
| (Mailing Address, if different) | | | | |
| The name of the registered a | ant and street address o | f the registered agent: | | |
| | | | 1D 83705 | |
| Cogency Global INC. | | 921 South Orchard Street, Suite G, Boise (Address cannot be a post office box or postal mail box) | | |
| (Name) | (Address cannot be a po | at outce box or boater man pox) | | |
| The name and address of at | least one governor of the | limited liability company | <i>r</i> : | |
| | 159 Middle Stree | et, Portsmouth, NH 038 | 01 | |
| CM3 Holdings, LLC | (Address) | | | |
| (140 | y last y | | | |
| | | | | |
| (Name) | (Address) | | | |
| | | | | |
| (Name) | (Address) | | | |
| | | | | |
| (Name) | (Address) | | | |
| | | | | |
| Mailing address for future co | rrespondence (annual rep | ort notices): | | |
| 159 Middle Street, Portsmou | ith, NH 03801 | | | |
| (Address) | | | | |
| | | | | |
| يهاههها عليه gnature of organizer(s). | | Secretary of Sta | te use only | |
| gnature:Mile M | UNTAY | T PS RA RE | CRETARY OF STATE | |
| | | 1 | /2017 05:00 | |
| inted Name: Mike Murray | | | 11:172099 BH:1591629 | |
| | | 16 100.00 = | 100.00 ORGAN LLC #3 | |
| gnature: | | 101 | WE JOINT | |
| | | \ \ \ \ | 10 JULIO | |
| inted Name: | | 1 | | |
| 11/2015 | | 1 | 1 | |