

No. **W 26189**

Due no later than September 30, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JPM, LLC
96 S ANDREW ST
NAMPA, ID 83651

KIRK L JENKINS
96 S ANDREW ST
NAMPA, ID 83651

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	JUDY JENKINS	96 So Andrew St	NAMPA	ID	83651
MEMBER	LISA JENKINS	787 E. TSDN. #44	PRND	UT	84606

5. Organized Under the Laws of:

IDAHO
W 26189

6.

Signature

Kirk L. Jenkins

Date

8/4/04

Name (Typed or Printed)

KIRK L. JENKINS

Title

AGENT

Issued 07/01/2004

Do Not Tape or Staple

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