

October 3, 1996

HAROLD STUDEBAKER
JUNIPER WATER ASSOCIATION C 52834
4014 E 100 N
RIGBY ID 83442

RE: JUNIPER WATER ASSOCIATION C 52834

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 52834	Annual Report Form Due No Later Than November 30, 1990	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct JUNIPER WATER ASSOCIATION, I HAROLD STUDEBAKER 4014 EAST 100 NORTH RIGBY ID 83442	HAROLD STUDEBAKER 4014 EAST 100 NORTH RIGBY ID 83442 3. Organized Under the Laws of: ID C 52834

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Harold Studebaker	4014 E. 100 N.	Rigby	Id.	83442
Director	Jim Auten	4020 E. 100 N.	Rigby	Id.	83442
Director	Dan Widdison	4016 E. 100 N.	Rigby	Id.	83442
Secretary	Harold Studebaker	4014 E. 100 N.	Rigby	Id.	83442

5. NATURE OF BUSINESS COMMUNITY WATER SYSTEM	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date Oct. 1 1996 Name (Typed or Printed) _____ Title President
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ISSUED: 07-06-1996

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