

INSTRUCTIONS ON REVERSE SIDE

No. 63590	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>		NOLA M. CHRISTENSEN ROUTE 1, BOX 1750 BURLEY ID 83318																																										
	MINI-CASSIA COMMUNITY CONCERT A NOLA M. CHRISTENSEN ROUTE 1, BOX 1750 BURLEY ID 83318 0000		3. Incorporated Under The Laws of <u>18</u> NO: 063590																																										
4. Names and Addresses of Officers and Directors																																													
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Arnold L. Hansen</td> <td>655 Doris Ave., Rt. 2, Box 2075</td> <td>Paul</td> <td>Idaho</td> <td>83347</td> </tr> <tr> <td>Secretary:</td> <td>Sally Cheney</td> <td>445 S. 100 W., Rupert, Idaho</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>Susan Tuttle (1st V.P.)</td> <td>991 Sandy Glen Lane</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Bob Hamblen (Treas.)</td> <td>2140 Deven Place</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>Afton Seamons (2nd V.P.)</td> <td>312 Wauna Vista</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td></td> <td>LaRue Cheney (3rd V.P.)</td> <td>445 S. 100 W.</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	Arnold L. Hansen	655 Doris Ave., Rt. 2, Box 2075	Paul	Idaho	83347	Secretary:	Sally Cheney	445 S. 100 W., Rupert, Idaho	Rupert	Idaho	83350	Directors:	Susan Tuttle (1st V.P.)	991 Sandy Glen Lane	Burley	Idaho	83318		Bob Hamblen (Treas.)	2140 Deven Place	Burley	Idaho	83318		Afton Seamons (2nd V.P.)	312 Wauna Vista	Burley	Idaho	83318		LaRue Cheney (3rd V.P.)	445 S. 100 W.	Rupert	Idaho	83350
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5. Nature of Business Non-profit service organization Arrange concerts for performing arts		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <u>Arnold L. Hansen</u></td> <td>Date <u>Oct 11, 1991</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Arnold L. Hansen</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature <u>Arnold L. Hansen</u>	Date <u>Oct 11, 1991</u>	Name (Typed or Printed) <u>Arnold L. Hansen</u>	Title <u>President</u>																																						
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