No. C 24994		Due no later than May 31, 2016		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. STRAWBERRY-MINK CREEK WATER ASSOCIATION, INC. CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON ID 83263		7063 E HWY PRESTON ID	O MARK HEATON 7063 E HWY 36 PRESTON ID 83263-8326 3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE								
2000 000 10		ess Addresses of Pr	esident, Secretary, and Directors. Treasu					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ROYCE H. C	CHRISTENSEN	7258 E MINK CREEK RD.	PRESTON	ID	USA	83263	
SECRETARY	ETARY FORREST C		8023 E. MINK CREEK RD.	PRESTON	ID	USA	83263	
DIRECTOR RICHARD FR		REE	6843 E. HWY 36	PRESTON	ID	USA	83263	
DIRECTOR LARON BAIR		RD	6788 E. HWY 36	PRESTON	ID	USA	83263	
PRESIDENT	CLARE CHR	STENSEN	7057 E. MINK CREEK RD	PRESTON	ID	USA	83263	
5. Organized Under the Laws of:		6. Annual Report n						
ID C 24994		Signature: Forre		Date: 03/31/2016				
		Name (type or p		Title: Secretary				
Processed 03/31/2016		* Electronically prov	vided signatures are accepted as original	signatures.				