

<b>No.</b>	<b>Idaho Corporation Annual Report Form</b> <b>1992</b> <i>Due No Later Than November 1.</i>	<b>2. Registered Agent and Office NOT A P.O. BOX</b> <b>CHARLES B. PARK</b> <b>ROUTE 5, BOX 5245</b>  <b>RUPERT ID 83350</b>
<i>Return To</i>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>1. Mailing Address - Please Correct If Not Correct</b>  <b>PARK ENTERPRISES, INC.</b> <b>CHARLES B. PARK</b> <b>ROUTE 5, BOX 5245</b>  <b>RUPERT ID 83350 0000</b>	<b>3. Incorporated Under The Laws</b> <b>of</b> <b>NO: 74422</b>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Charles B Park	Box 5245	Rupert	Id	83350
Secretary:	Tracey C. Uscola		"	"	"
Directors:	Billie F. Park		"	"	"
	Joni L. Asher		"	"	"

5. Nature of Business

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed & Printed)

Charles B. Park  
pres

Date

Title

3/9/92  
pres