

No. W 65203	Due no later than July 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	3. Mailing Address (Correct on the box if applicable) 4'S ENOUGH LLC 4534 N WATERFRONT WAY BOISE, ID 83703	STANLEY PHIPPS 4534 N WATERFRONT WAY BOISE, ID 83703												
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>Pres</i></td> <td><i>Stanley Phipps</i></td> <td><i>4534 N WATERFRONT WAY</i></td> <td><i>Boise</i></td> <td><i>Id</i></td> <td><i>83703</i></td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>Pres</i>	<i>Stanley Phipps</i>	<i>4534 N WATERFRONT WAY</i>	<i>Boise</i>	<i>Id</i>	<i>83703</i>
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5. Organized Under the Laws of: IDAHO W 65203	6. Signature  Date <u>5-10-08</u> Name <small>(Typed or Printed)</small> <u>STANLEY PHIPPS</u> Title <u>Pres</u>													

Issued 05/02/2008

Do Not Tape or Staple

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