

No. 036939	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 7 AM 10 56	Due No Later Than November 1, 1987		LOUIS J. CLEMENTS ROUTE 2, BOX 307 REXBURG, IDAHO 83440 ENTERED JUL 14 1987																																																	
	1. Mailing Address — Please Correct 036939																																																			
	UPPER SNAKE RIVER VALLEY HISTORI JERRY GLENN P. O. BOX 244 REXBURG IDAHO 83440		3. Incorporated Under The Laws of STATE OF IDAHO																																																	
4. Names and Addresses of Officers and Directors																																																				
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5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																																		
Museum - Hist. Soc.		Signature <u>Louis J. Clements</u> Date <u>1 July 1987</u> Name (Typed or Printed) <u>Louis J. Clements</u> Title <u>Director</u>																																																		