

| No. C 47984 | Annual Report Form 1985 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX C. GORDON SIMPSON 1180 PARKWAY DR. BLACKFOOT ID 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|--------------------|-------------|-------------------------------|---------------|--------------|------------|------------|----------------|--------------|-----------|----|-------|------------|--------------|--------------|-----------|----|-------|------------|----------------|--------------|-----------|----|-------|--|--------------|--------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct | | 3. Organized Under the Laws of: ID C 47984 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SIMPSON & SIMPSON, D. D. S. C. GORDON SIMPSON 30X 369 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * BLACKFOOT ID 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City -</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GORDON SIMPSON</td> <td>1180 PARKWAY</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>MIKE SIMPSON</td> <td>1180 PARKWAY</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td>GORDON SIMPSON</td> <td>1180 PARKWAY</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td></td> <td>MIKE SIMPSON</td> <td>1180 PARKWAY</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City -</u> | <u>State</u> | <u>Zip</u> | President: | GORDON SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | Secretary: | MIKE SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | Directors: | GORDON SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | | MIKE SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City -</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | GORDON SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | MIKE SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | GORDON SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MIKE SIMPSON | 1180 PARKWAY | BLACKFOOT | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS DENTAL OFFICE | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Gordon Simpson</i></u> Date <u><i>7/25/86</i></u> Name (Typed or Printed) GORDON SIMPSON Title <u><i>Pres</i></u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-05-1995

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