

No. C 158153		Due no later than Jan 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. NICHOLAS S. MARSHALL, LL.M., P.A. NICHOLAS S MARSHALL 1644 E. SILVERSPOT LN BOISE ID 83706		MICHELLE MARSHALL 1644 E SILVERSPOT LN BOISE ID 83706			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	NICHOLAS S MARSHALL	1644 E SILVERSPOT LANE	BOISE	ID	USA	83706	
SECRETARY	NICHOLAS S MARSHALL	1644 E SILVERSPOT LANE	BOISE	ID	USA	83706	
DIRECTOR	NICHOLAS S MARSHALL	1644 E SILVERSPOT LANE	BOISE	ID	USA	83706	
5. Organized Under the Laws of: ID C 158153		6. Annual Report must be signed.* Signature: Nicholas Marshall Name (type or print): Nicholas Marshall					
		Date: 03/05/2017 Title: President					
Processed 03/05/2017 * Electronically provided signatures are accepted as original signatures.							