

No. **C 48385****Due no later than October 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX**SONDRA J ANDERSON  
~~HC 86 BOX 14~~ 975 PARKE LANE  
ALBION, ID 83311

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**ANDRWOOD, INC.  
A W ANDERSON  
P.O. BOX 158  
ALBION, ID 833113. New Registered Agent Signature**NO FILING FEE IF  
RECEIVED BY DUE DATE**

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| CHAIRMAN           | A. W. ANDERSON     | P.O. BOX 158                  | ALBION      | IDAHO        | 83311      |
| PRESIDENT          | JOHN C. BURROWS    | P. O. BOX 158                 | ALBION      | IDAHO        | 83311      |
| VICE-PRES.         | JOHANNA BURROWS    | P.O. BOX 158                  | ALBION      | IDAHO        | 83311      |
| SEC./TREAS         |                    |                               |             |              |            |
| VICE-PRES.         | SONDRA J. ANDERSON | P.O. BOX 158                  | ALBION      | IDAHO        | 83311      |

5. Organized Under the Laws of:

IDAHO  
C 48385

6.

Signature

Date 10/4/05Name (Typed or  
Printed)

SONDRA J. ANDERSON

Title SEC./TREAS.

200510003049

Issued 08/01/2005

**Do Not Tape or Staple**