| No. C 107801                             | Due no later than Sep 30, 2000                                                     | 2. Registered Agent and Office NO PO BOX |
|------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|
| Return to:                               | Annual Report Form                                                                 | R T RICHINS JR.                          |
| SECRETARY OF STATE<br>700 WEST JEFFERSON | Mailing Address - Correct in this box, if applicable RTR RESOURCE MANAGEMENT, INC. | 1709 E SILVERSPOT                        |
| PO BOX 83720<br>BOISE, ID 83720-0080     | 910 MAIN ST STE 260                                                                | BOISE, ID 83706                          |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE | BOISE, ID 83702                                                                    | <u>New</u> Registered Agent Signature    |
| 4. Corporations: Enter Na                | mes and Business Addresses of President, Secretar                                  | y and Directors.                         |
| Office held Name                         | Street or P.O. Address City                                                        | State Zip                                |
| Les At. Buch                             | in 1709 Selvergat Bac                                                              | u /D 83706                               |
| Se cy Unitoria.                          | Buchina 11                                                                         | μ //                                     |
| Organized Under the Laws of:             | 6 / / //                                                                           |                                          |
| Ü                                        | Signature The Hone Hicken                                                          |                                          |
| IDAHO                                    |                                                                                    |                                          |
| C 107801                                 | Name (Typed or VICtoria Richi                                                      | NS XHORE SLEY & CASE.                    |
| Issued 07/10/2000                        | Do Not Tape or Staple                                                              | 2307                                     |
|                                          |                                                                                    |                                          |