

Annual Report Form

Due No Later Than November 30,

1998

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

ASSETCARE, INC.

H. GIBBS

2700 CUMBERLAND PKWY STE 300

ATLANTA

GA 30339

2. Registered Agent and Office NOT A P.O. BOX

PRENTICE-HALL CORP SYSTE
200 N 23RD ST

BOISE

ID 83702

3. Organized Under the Laws of:

GA

C 92010

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip

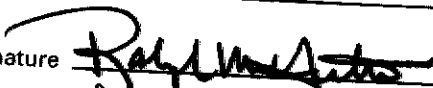
PRESIDENT JAMES F. RICHARDS 2700 CUMBERLAND PARKWAY ATLANTA GA 30339
SECRETARY RANDOLPH L.M. HUTTO 2700 CUMBERLAND PARKWAY ATLANTA, GA 30339
DIRECTOR DAVID E. McDOWELL 2700 CUMBERLAND PARKWAY ATLANTA GA 30339
DIRECTOR RANDOLPH L.M. HUTTO 2700 CUMBERLAND PARKWAY ATLANTA GA 30339

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)


RANDOLPH L.M. HUTTO

Date

7-16-98

Title

EVP/SECRETARY

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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