

|  |               |   |                 |   |               |  |
|--|---------------|---|-----------------|---|---------------|--|
| No. <b>C 81719</b>   |               | Due no later than Jul 31, 2003<br>Annual Report Form                            |                 | 2. Registered Agent and Office <b>NO PO BOX</b>           |               |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |               | 1. Mailing Address - Correct in this box, if applicable                         |                 | LONNIE RIGGS<br>2002 WASHINGTON ST.<br>CALDWELL, ID 83605 |               |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |               | LASER LAND LEVELING, INC.<br>LONNIE RIGGS<br>P.O. BOX 687<br>Caldwell, ID 83606 |                 | 3. New Registered Agent Signature                         |               |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |               |   |                 |   |               |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>     | <u>State</u>  | <u>Zip</u>    |  |
| Pres.  | Lonnie Piggs  | PO Box 687  | Caldwell        | ID  | 83606         |  |
| Treas.   |               |   |                 |   |               |  |
| V.P.   | Richard Riggs | PO Box 687  | Caldwell        | ID  | 83606         |  |
| Sec.   |               |   |                 |   |               |  |
| 5. Organized Under the Laws of:  |               |   |                 |   |               |  |
| IDAHO<br>C 81719   |               | 6. Signature  | 5/23/03         |   | Date          |  |
|  |               | Name<br>(Typed or Printed)  | Richard L Figgs |   | Title         |  |
|  |               |   |                 |   | VicePres/Sec. |  |