

|                                                                                                                                                        |               |                                                                                                                                                              |             |                                                                  |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 166192</b>                                                                                                                                    |               | <b>Due no later than May 31, 2018</b>                                                                                                                        |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JACOB GRANT EQUITY, LLC<br>JAKE DURTSCHI<br>490 PARK AVE<br>SUITE 1<br>IDAHO FALLS ID 83402 |             | JAKE DURTSCHI<br>490 PARK AVE<br>SUITE 1<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature: *                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                              |             |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                         | City        | State                                                            | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAKE DURTSCHI | 490 PARK AVE SUITE 1                                                                                                                                         | IDAHO FALLS | ID                                                               | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 166192</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Jake Durtschi<br>Name (type or print): Jake Durtschi<br>Date: 04/03/2018<br>Title: Owner                     |             |                                                                  |         |             |  |
| Processed 04/03/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                    |             |                                                                  |         |             |  |