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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 52169</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2013</b>                                                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                               |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DOUBLE B KUNA LLC<br>BRENT BROCKSOME<br>1142 E RIVERSONG<br>EAGLE ID 83616<br>USA |       | CHRISTOPHER J BEESON<br>GIVENS PURSLEY LLP<br>601 W BANNOCK ST<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                                       |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                     |       |                                                                                  |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                | City  | State                                                                            | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | BRENT BROCKSOME | 1142 E RIVERSONG                                                                                                                                                                    | EAGLE | ID                                                                               | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                   |       |                                                                                  |         |                  |  |
| <b>ID<br/>W 52169</b>                                                                                                                                  |                 | Signature: Brent Brocksome                                                                                                                                                          |       |                                                                                  |         | Date: 04/25/2013 |  |
|                                                                                                                                                        |                 | Name (type or print): Brent Brocksome                                                                                                                                               |       |                                                                                  |         | Title: Mgr       |  |
| Processed 04/25/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                           |       |                                                                                  |         |                  |  |