

No. W 5915		Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. N.S. II, LLC 6140 W CURTISIAN STE 400 BOISE ID 83704		TIMOTHY J JOHANS 6140 W CURTISIAN AVE STE 400 BOISE ID 83704			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	TIMOTHY J JOHANS	6140 W CURTISIAN AVE STE 400	BOISE	ID	USA	83704	
MEMBER	CHRISTIAN G ZIMMERMAN	6140 W CURTISIAN AVE STE 400	BOISE	ID	USA	83704	
MEMBER	BRUCE ANDERSEN MD	6140 W CURTISIAN STE 400	BOISE	ID	USA	83704	
MEMBER	PAUL MONTALBANO MD	6140 W CURTISIAN STE 400	BOISE	ID	USA	83704	
MEMBER	RONALD JUTZY MD	6140 W CURTISIAN STE 400	BOISE	ID	USA	83704	
MEMBER	MICHAEL HAJJAR MD	6140 W CURTISIAN STE 400	BOISE	ID	USA	83704	
MEMBER	KENNETH LITTLE MD	6140 W CURTISIAN STE 400	BOISE	ID	USA	83704	
5. Organized Under the Laws of: ID W 5915		6. Annual Report must be signed.* Signature: Debra K. Matkin Name (type or print): Debra K. Matkin					
		Date: 02/16/2011 Title: Accounting Manager					
Processed 02/16/2011 * Electronically provided signatures are accepted as original signatures.							