No. W 7532 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Dec 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. MAIN RANCH MANAGEMENT LLC A. ENNIS DALE GROSSMAN COMPANY 3101 N CENTRAL AVE STE 1390 PHOENIX AZ 85012 mes and Addresses of at least one Member or Manager.		2. Registered A	2. Registered Agent and Address (NO PO BOX) EDWARD MILLER			
				GIVENS PURSLEY LLP 277 N SIXTH ST STE 200 BOISE ID 83702 3. New Registered Agent Signature:*				
								4. Limited Liability Corr Office Held
MANAGER MANAGER	CHUCK CARLISE W. MATTHEW CROW		5215 W DRY CREEK RD 3101 N CENTRAL AVE STE 1390	BOISE PHOENIX	ID AZ	USA USA	83703 85012	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Bet	Date	Date: 10/20/2009				
W 7532		Name (type or print): Beth		Title: Hladek				
			ovided signatures are accepted as original					