

No. C 192628		Due no later than Oct 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CHALLIS LIONS CLUB, INC. PO BOX 785 CHALLIS ID 83226		AMANDA PARKER 1000 UPPER HOTSPRINGS RD CHALLIS ID 83226-8322		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	STEIN SHAW	PO BOX 785	CHALLIS	ID	USA	83226
SECRETARY	BRUCE SLICE	PO BOX 252	CHALLIS	ID	USA	83226
PRESIDENT	JULIE RODMAN	PO BOX 906	CHALLIS	ID	USA	83326
TREASURER	JIM CONNOR	PO BOX 703	CHALLIS	ID	USA	83226
5. Organized Under the Laws of: ID C 192628		6. Annual Report must be signed.* Signature: Jim Connor Name (type or print): Jim Connor Date: 12/20/2016 Title: Treasurer				
Processed 12/20/2016		* Electronically provided signatures are accepted as original signatures.				