

No. <u>W 733</u>	Annual Report Form <u>1995</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>GIUSEPPE'S COFFEE HOUSE, L.L. STE. 200</u> <u>LES BOCK</u> <u>242 NORTH 8TH ST.</u> <u>STE. 200</u> <u>BOISE</u> ID <u>83702</u>		<u>LES BOCK</u> <u>242 NORTH 8TH ST.</u> <u>BOISE</u> ID <u>83702</u>
			3. Organized Under the Laws of: <u>ID</u> <u>W</u> <u>730</u>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
MANAGING MEMBER	JOHN E. LUDWIG	200 N. 8th #611	BOISE	ID	83702
PRESIDENT	JAMES F. JORDAN	103 Camino Alto	VALLEJO,	CA.	94590

5. SIGNATURE OF CURRENT RA	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u>John E. Ludwig</u> Name (Typed or Printed) <u>JOHN E. Ludwig</u>	Date <u>SEPT. 19, 1996</u> Title <u>MANAGING MEMBER</u> <u>1342</u>

ISSUED: 37 09 1996