

|  |                 |   |          |   |         |             |
|--|-----------------|---|----------|---|---------|-------------|
| No. <b>C 1430</b>  |                 | <b>Due no later than Apr 30, 2011</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FARMERS CO-OPERATIVE DITCH COMPANY<br>SHEILA SEEMAN<br>PO BOX 729<br>PARMA ID 83660 |          | SHEILA SEEMAN<br>120 THIRD STREET<br>PARMA ID 83660 |         |             |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |   |         |             |
| Office Held  | Name            | Street or PO Address  | City     | State   | Country | Postal Code |
| DIRECTOR   | MIKE SKOGSBERG  | 23460 STAFFORD ROAD   | CALDWELL | ID  | USA     | 83605       |
| DIRECTOR   | MIKE NICHOLS    | 29500 HURTZ ROAD  | PARMA    | ID  | USA     | 83660       |
| DIRECTOR   | KENNETH NELSON  | 33493 HWY 95  | PARMA    | ID  | USA     | 83660       |
| DIRECTOR   | TOM JOHNSTON    | 22410 TEN DAVIS ROAD  | PARMA    | ID  | USA     | 83660       |
| DIRECTOR   | DELL JEMMETT    | 24996 GOODSON ROAD  | PARMA    | ID  | USA     | 83660       |
| TREASURER  | SHEILA SEEMAN   | P. O. BOX 729   | PARMA    | ID  | USA     | 83660-0729  |
| SECRETARY  | SHEILA SEEMAN   | P. O. BOX 729   | PARMA    | ID  | USA     | 83660-0729  |
| DIRECTOR   | WILLIAM HARTMAN | 23854 TEN DAVIS ROAD  | PARMA    | ID  | USA     | 83660       |
| PRESIDENT  | ROD NIELSEN     | 30364 PEARL ROAD  | PARMA    | ID  | USA     | 83660       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 1430</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Sheila Seeman<br>Name (type or print): Sheila Seeman<br>Date: 03/31/2011<br>Title: Secretary                                      |          |   |         |             |
| Processed 03/31/2011   |                 | * Electronically provided signatures are accepted as original signatures.   |          |   |         |             |