

No. C 1430		Due no later than Apr 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. FARMERS CO-OPERATIVE DITCH COMPANY SHEILA SEEMAN PO BOX 729 PARMA ID 83660		SHEILA SEEMAN 120 THIRD STREET PARMA ID 83660			
		3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MIKE SKOGSBERG	23460 STAFFORD ROAD	CALDWELL	ID	USA	83605	
DIRECTOR	MIKE NICHOLS	29500 HURTZ ROAD	PARMA	ID	USA	83660	
DIRECTOR	KENNETH NELSON	33493 HWY 95	PARMA	ID	USA	83660	
DIRECTOR	TOM JOHNSTON	22410 TEN DAVIS ROAD	PARMA	ID	USA	83660	
DIRECTOR	DELL JEMMETT	24996 GOODSON ROAD	PARMA	ID	USA	83660	
TREASURER	SHEILA SEEMAN	P. O. BOX 729	PARMA	ID	USA	83660-0729	
SECRETARY	SHEILA SEEMAN	P. O. BOX 729	PARMA	ID	USA	83660-0729	
DIRECTOR	WILLIAM HARTMAN	23854 TEN DAVIS ROAD	PARMA	ID	USA	83660	
PRESIDENT	ROD NIELSEN	30364 PEARL ROAD	PARMA	ID	USA	83660	
5. Organized Under the Laws of: ID C 1430		6. Annual Report must be signed.* Signature: Sheila Seeman Name (type or print): Sheila Seeman Date: 03/31/2011 Title: Secretary					
Processed 03/31/2011 * Electronically provided signatures are accepted as original signatures.							