

## INSTRUCTIONS ON REVERSE SIDE

No. 89992	Idaho Corporation Annual Report Form	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1993	CLIFFORD D. CHAPIN
	1. Mailing Address <b>BULLDOG BENCH, INC.</b>  PO BOX 1624  SANDPOINT ID 83864	3700 GOLD CREEK ROAD  SANDPOINT ID 83864  3. Incorporated Under The Laws of ID NO: 89992

4. Names and Addresses of Officers and Directors  <table> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> <tr> <td>President: Mike Gunter</td> <td></td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary: Starla Staglund</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors: VP Tom Lawrence</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treas. John Windju</td> <td></td> <td>"</td> <td>"</td> <td>"</td> </tr> </table>	Name	Street or P.O. Address	City	State	Zip	President: Mike Gunter		Sandpoint	ID	83864	Secretary: Starla Staglund		"	"	"	Directors: VP Tom Lawrence		"	"	"	Treas. John Windju		"	"	"	<b>MUST BE PRINTED OR TYPED</b>
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Secretary: Starla Staglund		"	"	"																						
Directors: VP Tom Lawrence		"	"	"																						
Treas. John Windju		"	"	"																						

5. Nature of Business High School Fund Raising	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>John Windju</i></td> <td>11-1-93</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>John Windju</td> <td>Treasurer</td> </tr> </table>	Signature	Date	<i>John Windju</i>	11-1-93	Name (Typed or Printed)	Title	John Windju	Treasurer
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