

| <b>No. C 37673</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>SCOTTISH RITE FOUNDATION OF IDAHO,<br>ROBERT E GADDIS<br>1407 WEST BANNOCK<br>BOISE, ID 83702 | <b>2. Registered Agent and Office NO PO BOX</b><br>JOHN W PICKRELL<br>1407 WEST BANNOCK<br>BOISE, ID 83702<br><br><b>3. New Registered Agent Signature</b> |               |       |                        |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
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| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                        |                                                                                                                                                            |               |       |                        |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>EX-OFFICIO</td> <td>GARY W. WEST</td> <td>P.O. BOX 335</td> <td>EAGLE</td> <td>Id</td> <td>83616</td> </tr> <tr> <td>PRESIDENT</td> <td>ROBERT HIBBS</td> <td>15 MESA DRIVE</td> <td>BOISE</td> <td>Id</td> <td>83709</td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>RONALD L. SCOTT</td> <td>5396 GLENCREST LAKE</td> <td>BOISE</td> <td>Id</td> <td>83703</td> </tr> <tr> <td>SECRETARY</td> <td>JOHN PICKRELL</td> <td>1407 W. BANNOCK ST.</td> <td>BOISE</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>TREASURER</td> <td>ROBERT E. GADDIS</td> <td>1407 W BANNOCK</td> <td>BOISE</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>DIRECTOR</td> <td>HUGH C. EGBERT</td> <td>6016 POPLAR</td> <td>BOISE</td> <td>Id</td> <td>83704</td> </tr> <tr> <td>DIRECTOR</td> <td>PAUL ALEXANDER</td> <td>390 LINDEN DRIVE</td> <td>IDAHO FALLS</td> <td>Id</td> <td>83401</td> </tr> <tr> <td>DIRECTOR</td> <td>JAMES C. LEWIS</td> <td>6639 N. MT. CARROL AVE.</td> <td>COEUR D'ALENE</td> <td>Id</td> <td>83814</td> </tr> <tr> <td>DIRECTOR</td> <td>WAYNE W. WOODWARD</td> <td>1407 W. BANNOCK ST.</td> <td>BOISE</td> <td>Id</td> <td>83702</td> </tr> <tr> <td>DIRECTOR</td> <td>ROBERT L. FOSS</td> <td>RT #1 Box 65</td> <td>KAPWAH</td> <td>ID</td> <td>85540</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                        |                                                                                                                                                            | Office held   | Name  | Street or P.O. Address | City | State | Zip | EX-OFFICIO | GARY W. WEST | P.O. BOX 335 | EAGLE | Id | 83616 | PRESIDENT | ROBERT HIBBS | 15 MESA DRIVE | BOISE | Id | 83709 | VICE-PRESIDENT | RONALD L. SCOTT | 5396 GLENCREST LAKE | BOISE | Id | 83703 | SECRETARY | JOHN PICKRELL | 1407 W. BANNOCK ST. | BOISE | Id | 83702 | TREASURER | ROBERT E. GADDIS | 1407 W BANNOCK | BOISE | Id | 83702 | DIRECTOR | HUGH C. EGBERT | 6016 POPLAR | BOISE | Id | 83704 | DIRECTOR | PAUL ALEXANDER | 390 LINDEN DRIVE | IDAHO FALLS | Id | 83401 | DIRECTOR | JAMES C. LEWIS | 6639 N. MT. CARROL AVE. | COEUR D'ALENE | Id | 83814 | DIRECTOR | WAYNE W. WOODWARD | 1407 W. BANNOCK ST. | BOISE | Id | 83702 | DIRECTOR | ROBERT L. FOSS | RT #1 Box 65 | KAPWAH | ID | 85540 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                     | City          | State | Zip                    |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| EX-OFFICIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GARY W. WEST                                                                                                                                                                                                                           | P.O. BOX 335                                                                                                                                               | EAGLE         | Id    | 83616                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROBERT HIBBS                                                                                                                                                                                                                           | 15 MESA DRIVE                                                                                                                                              | BOISE         | Id    | 83709                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| VICE-PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RONALD L. SCOTT                                                                                                                                                                                                                        | 5396 GLENCREST LAKE                                                                                                                                        | BOISE         | Id    | 83703                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JOHN PICKRELL                                                                                                                                                                                                                          | 1407 W. BANNOCK ST.                                                                                                                                        | BOISE         | Id    | 83702                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROBERT E. GADDIS                                                                                                                                                                                                                       | 1407 W BANNOCK                                                                                                                                             | BOISE         | Id    | 83702                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HUGH C. EGBERT                                                                                                                                                                                                                         | 6016 POPLAR                                                                                                                                                | BOISE         | Id    | 83704                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PAUL ALEXANDER                                                                                                                                                                                                                         | 390 LINDEN DRIVE                                                                                                                                           | IDAHO FALLS   | Id    | 83401                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JAMES C. LEWIS                                                                                                                                                                                                                         | 6639 N. MT. CARROL AVE.                                                                                                                                    | COEUR D'ALENE | Id    | 83814                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WAYNE W. WOODWARD                                                                                                                                                                                                                      | 1407 W. BANNOCK ST.                                                                                                                                        | BOISE         | Id    | 83702                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ROBERT L. FOSS                                                                                                                                                                                                                         | RT #1 Box 65                                                                                                                                               | KAPWAH        | ID    | 85540                  |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 37673                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>6.</b><br>Signature <u><i>Robert E. Gaddis</i></u> Date <u>8-11-05</u><br>Name (Typed or Printed) <u>Robert E. Gaddis</u> Title <u>Treasurer</u>                                                                                    |                                                                                                                                                            |               |       |                        |      |       |     |            |              |              |       |    |       |           |              |               |       |    |       |                |                 |                     |       |    |       |           |               |                     |       |    |       |           |                  |                |       |    |       |          |                |             |       |    |       |          |                |                  |             |    |       |          |                |                         |               |    |       |          |                   |                     |       |    |       |          |                |              |        |    |       |

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