SECRETARY OF STATE OF JOAHO ARTICLES OF INCORPORATION OF FOX RUN HOMEOWNER'S ASSOCIATION, INC.

I. The name of this corporation is FOX RUN HOMEOWNERS ASSOCIATION, INC. (hereinafter referred to as the "Association").

II.

- 2.1 This corporation is a nonprofit corporation organized under the Idaho Nonprofit Corporation Act. The purpose of this corporation is to engage in any lawful act or activity for which a corporation may be organized under such law. The corporation has members.
- 2.2 The specific and primary purposes for which the Association is formed are to be a management association and to provide for the acquisition, construction, management, maintenance and care of real and personal property held by the Association or commonly held by the members of the Association or located in the development and owned by members of the Association, and otherwise to act and be operated as a "homeowners association" as defined in Section 528 of the Internal Revenue Code of 1986, as amended.
- 2.3 Notwithstanding any of the above statements of purposes and powers, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the specific purpose of this corporation.
- III. No part of the net earnings of the Association shall inure (other than by acquiring, constructing or providing management, maintenance and care of property held by the Association, commonly held by the members of the Association or located in the development and owned by members of the Association, and other than by a rebate of excess membership dues, fees or assessments) to the benefit of any private member or individual.
- IV. The period of duration is perpetual.
- V. The initial mailing address of the corporation is Post Office Box 1028, Eagle, Idaho 83616. The name and street address in the State of Idaho of this corporation's initial agent for service of process is:

Ron Sali 919 South Linder Road Eagle, Idaho 83616-5513

> IDAHO SECRETARY OF STATE 05/09/2014 05:00 CK:7085 CT:50696 BH:1424048 16 30.00 = 30.00 INC NONP #2

VI. The number of directors constituting the initial board of directors shall be three (3) directors. The number of directors may be changed by amendment to the Bylaws of the Association. The names and addresses of the persons who are to serve as directors until the first annual meeting of the members or until their successors are elected and shall qualify are:

NAME
ADDRESS

Ron Sali
919 South Linder Road
Eagle, Idaho 83616-5513

Gail Sanderson
Post Office Box 1124
Ketchum, Idaho 83340

Nelson Bowers
Post Office Box 5927
Ketchum, Idaho 83340

VII. The name and mailing address of the incorporator is:

DATED: 4-18-14.

Ron Sali Post Office Box 1028 Eagle, Idaho 83616

VIII. These Articles of Incorporation may be amended as provided in the Bylaws of the Association.

Ron Sali, Incorporator

I declare that I am the person who executed the above Articles of Incorporation, and that this instrument is my act and deed.

Ron Sali, Incorporator

STATE OF IDAHO)	
)	SS.
County of Ada)	

On this 18 day of Apri , 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared RON SALI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Notary Public for Idaho
Residing: Boise, Idaho
Commission Expires: 6-21-2018