

|  |                     |   |               |   |         |             |
|--|---------------------|---|---------------|---|---------|-------------|
| No. <b>C 41406</b>   |                     | <b>Due no later than Sep 30, 2016</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WENDLEMER DOCK INC<br>TODD B WENDLE<br>9750 N GLEN HOLLOW LN<br>HAUSER ID 83854 |               | TODD B WENDLE<br>9750 N GLEN HOLLOW LN<br>HAUSER ID 83854 |         |             |
|  |                     |   |               | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |               |   |         |             |
| Office Held  | Name                | Street or PO Address  | City          | State   | Country | Postal Code |
| DIRECTOR   | DERRICK ZIMMERMAN   | 1717 PENINSULA RD   | HOPE          | ID  | USA     | 83836       |
| DIRECTOR   | ROBERT CHIAPPE      | 15317 N CINCINNATI RD   | SPOKANE       | WA  | USA     | 99208       |
| TREASURER  | TOM RODDA           | 113 KULLYSPELL DR   | HOPE          | ID  | USA     | 83836       |
| PRESIDENT  | TODD B WENDLE       | 9750 N GLEN HOLLOW LN   | HAUSER        | ID  | USA     | 83854       |
| DIRECTOR   | JASON STEVENS       | 728 ADDISON SQUARE  | KALISPELL     | MT  | USA     | 59901       |
| SECRETARY  | KIRSTEN HASSENSTEIN | 149 W. DAVID THOMPSON RD  | HOPE          | ID  | USA     | 83836       |
| DIRECTOR   | MICHAEL WHITE       | 1890 E JABBRA AVE   | COEUR D'ALENE | ID  | USA     | 83815       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 41406</b>   |                     | 6. Annual Report must be signed.*<br>Signature: Todd B. Wendle<br>Name (type or print): Todd B. Wendle<br>Date: 08/11/2016<br>Title: President                                |               |   |         |             |
| Processed 08/11/2016   |                     | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |