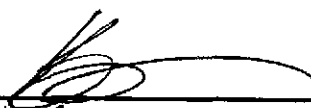


No. W 128240	Due no later than Aug 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX)																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE			1. Mailing Address: Correct in this box if needed. SPARK SOLUTIONS GROUP, LLC RANDY GUNTER 165 W 2950 S SALT LAKE CITY UT 84115	NORTHWEST REGISTERED AGENT LLC 784 S CLEARWATER LOOP STE B POST FALLS ID 83854 USA																																		
3. <u>New</u> Registered Agent Signature.																																						
<p>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</p> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>JASON M. COWAN</td> <td>165 W. 2950 S.</td> <td>SALT LAKE CITY</td> <td>UT</td> <td></td> <td>84115</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>RANDY GUNTER</td> <td>6472 S. SAGE LN.</td> <td>SALT LAKE CITY</td> <td>UT</td> <td></td> <td>84121</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	JASON M. COWAN	165 W. 2950 S.	SALT LAKE CITY	UT		84115	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	RANDY GUNTER	6472 S. SAGE LN.	SALT LAKE CITY	UT		84121	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: UTAH W 128240	<p>6. Signature: </p> <p>Name (type or print): <u>RANDY GUNTER</u></p> <p>Date: <u>8/2/17</u></p> <p>Title: <u>VICE PRESIDENT</u></p>																																					
<p>Issued 08/03/2017 by online 102358</p>																																						