

|  |                |  |                |  |                     |
|--|----------------|--|----------------|--|---------------------|
| No. <b>C 110964</b>  |                | <b>Due no later than Jun 30, 2013</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN REGIONAL INTERCOLLEGIATE RODEO<br>ASSOCIATION, INC.<br>MELISA MOON<br>921 S. EIGHTH AVE. STOP 8380<br>POCATELLO ID 83209<br>USA |                | STEVEN BIRNE<br>315 FALLS AVE<br>TWIN FALLS ID 83303 |                     |
|  |                |  |                | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |                |  |                     |
| Office Held  | Name           | Street or PO Address   | City           | State  | Country Postal Code |
| SECRETARY  | SHELBY MILLER  | C/O KEVIN BATES 1100 N. AVE.   | GRAND JUNCTION | CO   | USA 81501-1238      |
| DIRECTOR   | CHELSIE POVEY  | 398 E 200 S  | CLIFTON        | ID   | USA 83228           |
| TREASURER  | BRYCE BERENTIS | C/O KEVIN BATES 1100 N. AVE.   | GRAND JUNCTION | CO   | USA 81501-1238      |
| TREASURER  | STEVEN BIRNIE  | P.O. BOX 1238  | TWIN FALLS     | ID   | USA 83303-1238      |
| PRESIDENT  | MELISA MOON    | 921 SOUTH EIGHTH AVE. STOP 838   | POCATELLO      | ID   | USA 83209-1238      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110964</b>  |                | 6. Annual Report must be signed.*<br>Signature: Steven Birnie<br>Name (type or print): Steven Birnie<br>Date: 04/29/2013<br>Title: Director  |                |  |                     |
| Processed 04/29/2013   |                | * Electronically provided signatures are accepted as original signatures.  |                |  |                     |