

|                                                                                                                                                        |                 |                                                                                                                                                                |      |                                                               |                                   |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------|-----------------------------------|-------------|--|
| No. <b>W 57607</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2017</b>                                                                                                                          |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                                   |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLD QUEST, L.C.<br>LINDA C. GAYNIER<br>15292 HAWK'S RIDGE DR.<br>N22<br>BATH MI 48808<br>USA |      | TIFFANY GOLD<br>C/O 97 N BALDY MTN ROAD<br>SANDPOINT ID 83864 |                                   |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                |      | 3. <u>New</u> Registered Agent Signature:*                    |                                   |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                |      |                                                               |                                   |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                           | City | State                                                         | Country                           | Postal Code |  |
| MEMBER                                                                                                                                                 | LINDA C GAYNIER | 15292 HAWK'S RIDGE DR. N 22                                                                                                                                    | BATH | MI                                                            | USA                               | 48808       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 57607</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Linda C. Gaynier<br>Name (type or print): Linda C. Gaynier                                                     |      |                                                               | Date: 11/22/2017<br>Title: Member |             |  |
| Processed 11/22/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                      |      |                                                               |                                   |             |  |