

No. C 48081	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX CHARLES O. MITCHELL N 3630 GOVERNMENT WAY COEUR D'ALEN ID 83814
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MITCHELL MOBILE HOMES AND RD CHARLES O. MITCHELL PO BOX 2075		3. Organized Under the Laws of: MT C 48081
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	John T Mitchell	P.O. Box 2075	Hayden Lake Id 83835
V president	Jim Mitchell	P.O. Box 2075	" " "
Secretary	Susan Mitchell	"	" " "
5. NATURE OF BUSINESS MOBILE HOME & RV PARK		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J. T. Mitchell</i></u> Date <u>7-16-96</u> Name (Typed or Printed) <u>John T Mitchell</u> Title <u>presiding</u>	

ISSUED: 07-06-1996

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