

No. C 7155	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX STACY CLARK R.F.D. MALAD ID 83252		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct NORTH AND MIDDLE CANYON IRRI DOUGLAS J. GIBBS P.O. BOX 84 25815 N. 9200 W. PORTAGE UT 84331		3. Organized Under the Laws of: UT C 7155		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Gary Roderick	8800 W. 27055 N.	Portage	Utah	84331
Director	Loren John	Box 74	" "	" "	" "
Director	Dan Thomas	8800 W. 25920 N.	" "	" "	" "
Secretary	Douglas Gibbs	25815 N. 9200 W.	" "	" "	" "
5. Signature of New Registered Agent		6. Signature <u><i>Douglas J. Gibbs</i></u> Date <u>7-22-99</u> Name (Typed or Printed) <u>Douglas J. Gibbs</u> Title <u>Secretary</u>			

ISSUED: 07-03-1999

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